## **Claim Voucher**



Date: October 26 - November 8, 2021

| Name:     | Councillor Bill McAree   |                              |  |                         |         |
|-----------|--|------------------------------|--|-------------------------|---------|
|           | Purpose  | Council Honorarium           |  |                         | Totals  |
|           |  | Half Day                     | Full Day   | > 8 hrs                 |         |
|           |  | ≖ to or less<br>than 4 hours | greater than<br>4 hours less<br>than 8 hours     | greater than<br>8 hours |         |
|           | 184  | 150.00                       | 300.00   | 450.00                  |         |
| NTERNA    | AL COMMITTEES:   | 100                          |  |                         |         |
| Nov 8.21  | Town Council - Regular Meeting   | 150.00                       |  |                         | 150.00  |
|           | Town Council - Special Meeting   |                              |  |                         |         |
|           | Policies and Priorilies Committee  |                              |  |                         |         |
|           | <br>   |                              |  |                         |         |
|           | Communities in Bloom Committee   | 1                            | -  |                         |         |
|           | Community Services Advisory Board  Council Compensation Committee Meeting  | 1                            |  |                         |         |
|           |  | -                            |  |                         |         |
|           | Economic Development Committee   | 1                            | 1  |                         |         |
|           | Emergency Advisory Committee  Joint Liaison Committee  |                              |  |                         |         |
|           | Municipal Planning Commission - Alt  |                              |  |                         |         |
|           | Protective Services Committee  |                              |  |                         | 2       |
|           | Subdivision & Development Appeal Board   | 1                            |  |                         |         |
|           | Whitecourt FireSmart Working Group   |                              |  |                         |         |
|           | Whitecourt Tourism   | -                            |  |                         |         |
|           | Youth Advisory Committee   | 1                            | -  |                         |         |
|           | Touri Advisory Committee   | 1                            | _  |                         |         |
|           | Ad Hoc Building Steering Committee   |                              |  |                         |         |
|           | Ad the building electing committee   |                              | _  |                         |         |
|           | AL COMMITTEES:   |                              |  |                         | 111 311 |
|           | Capital Region Assessment Services Commission  | 7                            | 1  | -                       |         |
|           | Chamber of Commerce Liaison  |                              | <u> </u>   |                         |         |
|           | Community Association  | -                            | <del> </del>                                     |                         |         |
|           | Community Futures Yellowhead East  |                              | -  |                         |         |
|           | Eagle Tower Victim Services Board of Directors   | 1                            | -  |                         |         |
|           | Golden Triangle Trail Partnership Committee  |                              | _  |                         |         |
|           | Lac Ste. Anne Foundation   | i i                          | <del>                                     </del> |                         |         |
|           | Millar Western Public Advisory Committee   |                              | 1  | -                       |         |
|           | Northern Alberta Elected Officials Caucus  |                              | +  |                         |         |
|           |  |                              | +  |                         |         |
|           | Northern Alberta Mayors and Reeves Caucus  | 1                            | +  |                         |         |
|           | Town of Whitecourt Library Board   | _                            |  | _                       |         |
|           | Whitecourt Airport Advisory Committee - Alt  |                              |  |                         |         |
|           | Whitecourt Business Support Network  | -                            | -  | _                       |         |
|           | Whitecourt & District Health Partnership Team  |                              | 1  | 1                       |         |
|           | Whitecourt Mountain Bike Association   | 81.                          | -  |                         |         |
|           | Whitecourt Regional Forest Advisory Committee  |                              | -  |                         |         |
|           | Whitecourt Regional Solid Waste Management Authority   | 1                            | 1  |                         |         |
|           | Whitecourt & Woodlands Performing Arts Society   | 1                            | 1  |                         | -       |
|           | Whitecourt & Woodlands Winter Recreation Park Society Yellowhead Regional Library  | 1                            | 1  | 1                       |         |
| OTHER     | MEETINGS: A' B'  |                              |  |                         |         |
|           | THE THE PARTY OF T |                              | 200.00   |                         | 200.00  |
| Oct 27.21 | George Cuff Session  | _                            | 300.00   | <del>-</del>            | 300.00  |
| Oct 28.21 | Facility Tours   | 450.00                       | 300.00   | +                       | 300.0   |
| Nov 4.21  | Munis 101  | 150.00                       | -  | -                       | 150.0   |
| Nov 5.21  | Munis 101  | 1                            | 300.00   |                         | 300.0   |
|           |  | 1                            |  | -                       |         |
|           |  |                              | 1  | -                       |         |
|           |  | -                            | 1  | -                       |         |
|           |  | 1                            | Total  | Claimed                 |         |
|           |  |                              |  |                         |         |

Total Claimed