## **Claim Voucher**



Date: April 12 to 25, 2022 Name: Mayor Tom Pickard

|           | Mayor Tom Pickard                              |  |         |          |  |              |          |
|-----------|--|--|---------|----------|--|--------------|----------|
|           | Purpose  |  |         |          | cil Honor                                    |              | Totals   |
|           |  |  |         | Half Day | Half Day Full Day > 8 hrs                    |              |          |
|           |  |  |         |          | greater than<br>4 hours less<br>than 8 hours | greater than |          |
|           |  |  |         | 150.00   | 300.00                                       | 450.00       | è        |
| NTERNA    | L COMMITTEES:                                  | 1012.74  |         |          |  |              |          |
| 25-Apr-22 | Town Council - Regular Meeting                 |  |         | 150.00   |  |              | 150.00   |
| 13-Apr-22 | Town Council - Special Meeting                 |  |         | 150.00   |  |              | 150.00   |
| 19-Apr-22 | Policies and Priorities Committee              |  |         | 150.00   |  |              | 150.00   |
|           |  |  |         |          |  |              |          |
|           | Communities in Bloom Committee                 | and the second s | «o 82   |          | a.)  | -            |          |
|           | Community Services Advisory Board              |  |         |          |  |              |          |
|           | Council Compensation Committee Meeting         |  |         | 1.4 6.3  |  |              |          |
|           | Economic Development Committee                 | -  |         |          |  |              | 13.<br>  |
|           | Emergency Advisory Committee                   |  |         |          |  |              |          |
|           | Joint Liaison Committee                        |  |         |          |  |              |          |
|           | Municipal Planning Commission                  | Mary See   |         |          |  |              |          |
|           | Protective Services Committee                  |  |         | 150.00   |  |              | 150.00   |
|           | Subdivision & Development Appeal Board         |  |         |          |  |              |          |
|           | Whitecourt FireSmart Working Group             |  | numerie |          |  |              |          |
|           | Whitecourt Tourism                             | ~  |         | 150.00   |  |              | 150.00   |
|           | Youth Advisory Committee                       |  |         |          |  |              |          |
|           |  |  |         |          |  |              |          |
|           | Ad Hoc Building SteerIng Committee             |  |         |          |  |              |          |
|           | 10-10-10-10-10-10-10-10-10-10-10-10-10-1       |  |         | 1        |  |              |          |
| EXTERN/   | AL COMMITTEES:                                 |  |         |          |  |              |          |
|           | Capital Region Assessment Services Commission  | n  |         |          |  |              |          |
| 13-Apr-22 | Chamber of Commerce Liaison                    |  |         | 150.00   |  |              | 150.00   |
|           | Community Association                          | 1.11   | 1 Same  |          |  |              |          |
|           | Community Futures Yellowhead East              |  |         |          | -  |              |          |
|           | Eagle Tower Victim Services Board of Directors |  |         |          |  |              |          |
|           | Golden Triangle Trail Partnership Committee    |  |         |          | Ű.   |              |          |
|           | Lac Ste. Anne Foundation                       |  |         |          |  |              |          |
|           | Millar Western Public Advisory Committee       |  |         |          |  |              |          |
|           | Northern Alberta Elected Officials Caucus      |  |         |          |  |              |          |
|           | Northern Alberta Mayors and Reeves Caucus      |  |         |          |  |              |          |
|           | Town of Whitecourt Library Board               |  |         |          |  |              |          |
|           | Whitecourt Airport Advisory Committee          |  |         |          |  |              |          |
|           | Whitecourt Business Support Network            |  |         | 150.00   |  | į.           | 150.00   |
|           | Whitecourt Heritage Society                    |  |         |          |  |              |          |
|           | Whitecourt & District Health Partnership Team  |  |         |          |  |              |          |
|           | Whitecourt Mountain Bike Association           |  |         |          |  |              |          |
|           | Whitecourt Regional Forest Advisory Committee  |  |         |          |  |              |          |
|           | Whitecourt Regional Solid Waste Management A   |  |         |          |  |              |          |
|           | Whitecourt & Woodlands Performing Arts Societ  |  |         | -        |  |              |          |
|           | Whitecourt & Woodlands Winter Recreation Parl  | Society  |         | -        |  |              |          |
|           | Yellowhead Regional Library                    | -  | -       |          |  |              |          |
|           | EETINGS:                                       | A*   | B*      |          |  |              |          |
|           | Council Planning Session                       |  |         |          | 600.00                                       | 450.00       | 1,050.00 |
| 13-Apr-22 | Whitecourt Community Engagement Meeting        | _  |         | 150.00   |  |              | 150.00   |
|           |  |  |         |          |  |              |          |
|           |  |  |         |          |  |              |          |
|           |  | -  |         |          |  |              |          |
|           |  |  | _       |          |  |              |          |
|           |  | -  |         |          | _  |              |          |
|           |  |  |         |          |  |              |          |
|           |  |  |         |          | Total C                                      |              | 2250     |