

1

Date: January 9 - 22, 2024

|           | Purpose                                                                                          |         |                           | Coun   | Council Honorarium                           |                         |       |             |
|-----------|--------------------------------------------------------------------------------------------------|---------|---------------------------|--------|----------------------------------------------|-------------------------|-------|-------------|
|           |                                                                                                  |         | Half Day Full Day > 8 hrs |        |                                              | Chair                   |       |             |
|           |                                                                                                  |         |                           |        | greater than<br>4 hours less<br>than 8 hours | greater than<br>8 hours |       |             |
|           |                                                                                                  |         |                           | 150.00 | 300.00                                       | 450.00                  | 30.00 |             |
| NTERN/    | AL COMMITTEES:                                                                                   | 1       | -                         |        |                                              |                         |       |             |
| an 22.24  | Town Council - Regular Meeting                                                                   |         |                           | 150.00 |                                              |                         |       | 150.00      |
|           | Town Council - Special Meeting                                                                   |         |                           |        |                                              |                         |       | 1000        |
| an 15.24  | Policies and Priorities Committee                                                                |         |                           | 150.00 |                                              |                         | 30.00 | 180° 159.00 |
|           | Communities in Bloom Committee                                                                   | -       |                           |        |                                              |                         |       |             |
|           | Community Services Advisory Board                                                                |         | -                         |        |                                              | _                       |       |             |
|           | Council Compensation Committee Meeting                                                           | -       | -                         |        |                                              |                         |       |             |
|           | Economic Development Committee                                                                   |         |                           |        |                                              |                         | -     |             |
|           | Emergency Advisory Committee                                                                     |         | 1000                      |        |                                              |                         |       |             |
|           | Health Professionals Attraction & Retention Comm                                                 | ittee   |                           |        |                                              |                         |       |             |
|           | Intermunicipal Collaboration Framework Committee                                                 | э       |                           |        |                                              |                         |       |             |
|           | Joint Liaison Committee                                                                          |         |                           |        |                                              |                         |       |             |
|           | Municipal Planning Commission                                                                    |         |                           |        |                                              |                         |       |             |
|           | Protective Services Committee                                                                    |         |                           |        |                                              |                         |       |             |
|           | Subdivision & Development Appeal Board                                                           |         |                           |        |                                              |                         |       |             |
|           | Town of Whitecourt Library Board                                                                 |         |                           |        |                                              |                         |       |             |
|           | Whitecourt FireSmart Working Group                                                               |         |                           |        |                                              |                         |       |             |
| Jan 18.24 | Whitecourt Regional Solid Waste Management Aut                                                   | thority |                           | 150.00 |                                              |                         | 30.00 | 150.00      |
|           | Youth Advisory Committee                                                                         |         | -                         |        |                                              |                         |       |             |
|           |                                                                                                  |         |                           |        |                                              |                         |       |             |
|           | Ad Hoc CEC Partnership/Sponsorship Committee                                                     |         |                           |        |                                              |                         |       |             |
|           | Ad Hoc MDP and LUB Advisory Committee                                                            |         | -                         |        |                                              |                         |       |             |
| XTERN.    | AL COMMITTEES:                                                                                   |         |                           |        |                                              |                         |       |             |
|           | Canfor Public Advisory Committee                                                                 |         |                           |        |                                              |                         |       |             |
|           | Capital Region Assessment Services Commission                                                    |         |                           |        |                                              |                         |       |             |
|           | Chamber of Commerce Liaison                                                                      |         |                           |        |                                              |                         |       |             |
|           | Community Association                                                                            |         |                           |        |                                              |                         |       |             |
|           | Community Futures Yellowhead East                                                                |         |                           |        |                                              |                         |       |             |
|           | Eagle Tower Victim Services Board of Directors                                                   |         |                           |        |                                              |                         |       |             |
| Jan 15    | Golden Triangle Trail Partnership Committee                                                      |         |                           |        |                                              |                         |       | 150         |
|           | Lac Ste. Anne Foundation                                                                         |         |                           |        |                                              |                         |       |             |
|           | Northern Alberta Elected Officials Caucus                                                        | -       |                           |        |                                              |                         |       |             |
|           | Northern Alberta Mayors and Reeves Caucus                                                        |         |                           |        |                                              |                         |       |             |
|           | Tamarack Health Advisory Committee                                                               |         |                           |        |                                              |                         |       |             |
|           | Whitecourt Airport Advisory Committee                                                            | _       |                           |        |                                              |                         |       |             |
| -         | Whitecourt Business Support Network                                                              |         |                           | -      |                                              |                         |       |             |
|           | Whitecourt & District Health Partnership Team                                                    |         |                           |        |                                              |                         |       |             |
|           | Whtecourt & District Heritage Society<br>Whitecourt Mountain Bike Association                    |         |                           |        |                                              |                         |       |             |
|           | Whitecourt Regional Forest Advisory Committee                                                    |         |                           |        |                                              |                         |       |             |
|           | Whitecourt & Woodlands Performing Arts Society                                                   |         |                           |        |                                              |                         |       |             |
|           | Whitecourt & Woodlands Penorming Arts Society<br>Whitecourt & Woodlands Winter Recreation Park S | Society |                           |        |                                              |                         |       |             |
|           | Yellowhead Regional Library                                                                      |         |                           |        |                                              |                         |       |             |
| THEP      | MEETINGS:                                                                                        | A*      | B*                        |        |                                              |                         |       |             |
| en 20     | [ Champin of Commune Male                                                                        |         |                           |        |                                              | T                       |       | 300         |
| BIW PD    | CITATION OF CONTINUE MAIS                                                                        | -       |                           |        |                                              |                         |       | 200         |
|           |                                                                                                  |         |                           |        |                                              |                         |       |             |
|           |                                                                                                  |         |                           |        |                                              | +                       |       |             |
|           |                                                                                                  |         |                           |        |                                              |                         |       |             |
|           |                                                                                                  |         |                           |        |                                              | (I                      |       | (           |
|           |                                                                                                  |         | _                         |        |                                              |                         |       |             |
|           |                                                                                                  |         | _                         |        |                                              |                         |       |             |