

Bids will be received on the **Online Bidding System** before **2:00:00 pm** local time, **Wednesday, September 24th, 2025** for the construction of:

**WHITECOURT REGIONAL SOLID WASTE MANAGEMENT AUTHORITY
SCALE HOUSE AND SCALE REPLACEMENT
CONTRACT 1 – DEMOLITION, UTILITIES AND CIVIL WORKS**

The work included in this project is located approximately 14km East of **Whitecourt, Alberta**.

Major work items are as follows:

- .1 Miscellaneous Works:
 - .1 Scale Installation.
 - .2 Scale House Installation.
 - .3 Scale House Skirting.
 - .4 Scale Catwalk – 1.2m Wide.
- .2 Demolition Works:
 - .1 Existing Scale.
 - .2 Existing Building.
 - .3 Concrete.
 - .4 Miscellaneous Items.
 - .5 Salvaging Items.
- .3 Utilities Works:
 - .1 Sanitary Sewer and Holding Tank.
 - .2 Natural Gas.
 - .3 Water.
 - .4 Communication.
 - .5 Electrical.
 - .6 Urecon Insulation and Heat Trace – PROVISIONAL.
- .4 Civil Works:
 - .1 Excavation.
 - .2 Geotextiles.
 - .3 Granular Base Course
 - .4 Lock Block Retaining Wall c/w Hand Rail.
 - .5 Weeping Tile.
 - .6 Bollards.

Bid Documents are advertised on Albert Purchasing Connection at www.purchasingconnection.ca and on Build Works Canada at <https://buildworkscanada.com>.

5004-001-00 – Contract 1

Bid Documents are available on the Online Bidding System at <https://mpe.bidsandtenders.ca/>. Bid Documents will be available for download after **2:00 pm** on **Thursday, September 11th, 2025**.

A general site visit will not be held. All bidders are encouraged to familiarize themselves with the site.

Each Bid must be accompanied by a digital bid bond (e-bond) in the amount of ten (10%) percent of the Bid Price.

Bidders are also required to supply a Consent of Surety Form in the amount equal to fifty (50%) percent of the Contract sum.

The Owner reserves the right to waive informalities in, or reject any or all bids, or accept the Bid deemed most favourable in the interest of the Owner.

Bids will be opened on the Online Bidding Platform.

**Whitecourt Regional Solid
Waste Management Authority**
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END OF SECTION